

## Data Capture Format - College

|  |  |                            |
|--|--|----------------------------|
| AISHE Code: C-8007   | Survey Year: 2012                          |                            |
| Name of the Institution  | KAHM UNITY WOMENS' COLLEGE, MANJERI        |                            |
| AISHE Code   | C-8007                                     |                            |
| Year of Establishment  | 1991                                       |                            |
| Status Prior to Establishment, if applicable                               |  |                            |
| <b>Address</b>   |  |                            |
| Location of the Institution  | Rural                                      |                            |
| Address Line1  | NARUKARA POST                              |                            |
| Address Line2  | MALAPPURAM DISTRICT                        |                            |
| City   | MANJERI                                    |                            |
| Country  | INDIA                                      |                            |
| State  | Kerala                                     |                            |
| District   | Malappuram                                 |                            |
| Block  |  |                            |
| Pin Code   |  |                            |
| Longitude(in degree)   |  |                            |
| Latitude(in degree)  |  |                            |
| Total Area (in acre)   | 17.0                                       |                            |
| Total Constructed Area (in sq.m)   | 6642.0                                     |                            |
| Website  | www.unitywomenscollege.in                  |                            |
| <b>Institute Head Details</b>  |  |                            |
| Name   | Dr. C.SAIDALAVI                            |                            |
| Designation  |  |                            |
| Email  | info@unitywomenscollege.in                 |                            |
| Mobile   |  |                            |
| Telephone No (with std code)   | 09446666684                                |                            |
| <b>Nodal Officer Details</b>   |  |                            |
| Name   | Dr. AZEEZ. K                               |                            |
| Designation  | ASSOCIATE PROFESSOR & HEAD                 |                            |
| Email  | kaziz@rediffmail.com                       |                            |
| Mobile   | 09446551505                                |                            |
| Telephone No (with std code)   | 04832767142                                |                            |
| <b>Affiliation Details</b>   |  |                            |
| Name Of University To Which affiliated                                     | Calicut University, Thenhipalem, Malapuram |                            |
| Year of Affiliation with University  | 1991                                       |                            |
| Name Of The Other University To Which Affiliated                           |  |                            |
| Name Of the statutory Body through Which                                   | University Grants Commission               |                            |
| <b>Institute Details</b>   |  |                            |
| Type of Institution  | Affiliated College                         |                            |
| Ownership Status of Institution  | Private Aided (Government Aided)           |                            |
| Management of Institution  |  |                            |
| Is It evening college  | No   |                            |
| Whether the Institution is exclusively meant for students from one gender: | Yes  |                            |
| Autonomous Institute   | No   |                            |
| Whether Institute adopted any village under Unnat Bharat Scheme?           | No   |                            |
| Is this a Minority Managed Institution                                     | No   |                            |
| Minority Community Type  |  |                            |
| Whether the Institution has the National Cadet Corps(NCC)                  | No   |                            |
| <b>Number of Students Enrolled In NCC</b>                                  |  |                            |
| <b>Total</b>   | <b>Female</b>                              |                            |
| null   | null                                       |                            |
| Whether The Institution Has The National Social Service(NSS)               |  |                            |
| <b>Number of Students Enrolled In NSS</b>                                  |  |                            |
| <b>Total</b>   | <b>Female</b>                              |                            |
| null   | null                                       |                            |
| Is it a Specialized University:  | No   |                            |
| Specialised University   | No   |                            |
| Other Specialised University   |  |                            |
| Whether The College Is Running Only Diploma Level Course                   | No   |                            |
| Diploma Level Course   |  |                            |
| Other Diploma Course   |  |                            |
| Whether Awards Degree through Any University:                              |  |                            |
| If Yes, then University Name   |  |                            |
| <b>Residential Facility</b>  |  |                            |
| Is Staff Quarter Available   | Yes  |                            |
| <b>Teaching Staff</b>  | <b>Non Teaching Staff</b>                  | <b>Total Staff Quarter</b> |
| 2  | 0  | 2                          |

|                             |              |              |          |                   |  |  |  |
|-----------------------------|--------------|--------------|----------|-------------------|--|--|--|
| AISHE Code: C-8007          |              |              |          | Survey Year: 2012 |  |  |  |
| Is student hostel available |              |              |          | Yes               |  |  |  |
| No of Hostels               |              |              |          | 1                 |  |  |  |
| S.No                        | Name         | Type         | Capacity | Students Residing |  |  |  |
| 1                           | UNITY HOSTEL | Girls Hostel | 150      | 73                |  |  |  |

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | ARABIC                       |
| 2    | BOTANY                       |
| 3    | CHEMISTRY                    |
| 4    | COMMERCE                     |
| 5    | COMPUTER SCIENCE             |
| 6    | ENGLISH                      |
| 7    | HINDI                        |
| 8    | HISTORY                      |
| 9    | HOME SCIENCE                 |
| 10   | MALAYALAM                    |
| 11   | MATHEMATICS                  |
| 12   | PHYSICAL EDUCATION           |
| 13   | PHYSICS                      |
| 14   | ZOOLOGY                      |

**Regular Programme Details**

**Regular Programmes offered by Institution**

| S.No | Level          | Programme                    | Broad Discipline Group Category | Broad Discipline Group Name | Discipline /Subject        | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course |   | Type           | Examination System | Statutory Body Through Which Approved | University Through Which Approved          | Accreditation Status |
|------|----------------|------------------------------|---------------------------------|-----------------------------|----------------------------|---------------------------|---------------|-----------------|---------------------|--------|---|----------------|--------------------|---------------------------------------|--|----------------------|
|      |                |                              |                                 |                             |                            |                           |               |                 |                     | Y      | M |                |                    |                                       |  |                      |
| 1    | Under Graduate | B.A.- Bachelor of Arts       | Arts                            | Arts                        | ENGLISH                    | No                        | 40            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 2    | Under Graduate | B.A.- Bachelor of Arts       | Arts                            | Arts                        | HISTORY                    | No                        | 40            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 3    | Under Graduate | B.Com.- Bachelor of Commerce | Commerce                        | Commerce                    | COMMERCE                   | No                        | 40            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 4    | Under Graduate | B.Com.- Bachelor of Commerce | Commerce                        | Commerce                    | COMPUTER APPLICATION       | No                        | 30            |                 |                     | 3      | 0 | Self Financing | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 5    | Under Graduate | B.Sc.- Bachelor of Science   | Home Science                    | Home Science                | FAMILY & COMMUNITY SCIENCE | No                        | 36            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 6    | Under Graduate | B.Sc.- Bachelor of Science   | Science                         | Science                     | BOTANY                     | No                        | 36            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 7    | Under Graduate | B.Sc.- Bachelor of Science   | Science                         | Science                     | CHEMISTRY                  | No                        | 42            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |
| 8    | Under Graduate | B.Sc.- Bachelor of Science   | Science                         | Science                     | COMPUTER SCIENCE           | No                        | 36            |                 |                     | 3      | 0 | General        | Semester           | University Grants Commission          | Calicut University, Thenhipalem, Malapuram | No                   |

**Student Enrollment Regular Course**

**Programmes offered by Institution:**

Note-  
L- Level  
P- Programme  
D/S- Discipline/Subject  
WVC- Whether Vocational Course  
C-Category  
OM- Other Minority  
MM- Muslim Minority  
SE-SG - Seats earmarked as per GOI/State Govt.  
T- Total  
F- Female  
TG- Transgender

| S.No | L              | P    | Broad Discipline Group Category | Broad Discipline Group Name | D/S                    | WVC | Type    | Year | C   | Number Of Students Enrolled |   |   |     |                        |   |    |    |                        |    |    |    |                        |   |   |       |                        |    | REMARKS |   |    |    |    |   |                                   |
|------|----------------|------|---------------------------------|-----------------------------|------------------------|-----|---------|------|-----|-----------------------------|---|---|-----|------------------------|---|----|----|------------------------|----|----|----|------------------------|---|---|-------|------------------------|----|---------|---|----|----|----|---|-----------------------------------|
|      |                |      |                                 |                             |                        |     |         |      |     | General                     |   |   | EWS |                        |   | SC |    |                        | ST |    |    | OBC                    |   |   | TOTAL |                        |    |         |   |    |    |    |   |                                   |
|      |                |      |                                 |                             |                        |     |         |      |     | SEAP GOI / State Govt.      | T | F | TG  | SEAP GOI / State Govt. | T | F  | TG | SEAP GOI / State Govt. | T  | F  | TG | SEAP GOI / State Govt. | T | F | TG    | SEAP GOI / State Govt. | T  |         | F | TG |    |    |   |                                   |
| 1    | Under Graduate | Arts | Arts                            | ENGLISH                     | B.A.- Bachelor of Arts | No  | General | 1    | T   | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 7 | 7 | 0     | 0                      | 32 | 32      | 0 | 0  | 39 | 39 | 0 | NA                                |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 | Category-wise data not maintained |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
| 2    | Under Graduate | Arts | Arts                            | ENGLISH                     | B.A.- Bachelor of Arts | No  | General | 2    | T   | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 6  | 6  | 0  | 0                      | 0 | 0 | 0     | 0                      | 27 | 27      | 0 | 0  | 33 | 33 | 0 | NA                                |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 | Category-wise data not maintained |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
| 3    | Under Graduate | Arts | Arts                            | ENGLISH                     | B.A.- Bachelor of Arts | No  | General | 3    | T   | 0                           | 3 | 3 | 0   | 0                      | 0 | 0  | 0  | 0                      | 5  | 5  | 0  | 0                      | 0 | 0 | 0     | 0                      | 15 | 15      | 0 | 0  | 23 | 23 | 0 | NA                                |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 | Category-wise data not maintained |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
| 4    | Under Graduate | Arts | Arts                            | HISTORY                     | B.A.- Bachelor of Arts | No  | General | 1    | T   | 0                           | 1 | 1 | 0   | 0                      | 0 | 0  | 0  | 0                      | 10 | 10 | 0  | 0                      | 1 | 1 | 0     | 0                      | 37 | 37      | 0 | 0  | 49 | 49 | 0 | NA                                |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 | Category-wise data not maintained |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0 | 0 | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0     | 0                      | 0  | 0       | 0 | 0  | 0  | 0  | 0 |                                   |







